

**17D CAN 76**  
**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
 (Attach additional sheets if necessary.)

**FILE**

**JAN 13 2004**

*Certified*  
**DEAN HELLER**  
 SECRETARY OF STATE

NAME John C. Carbone  
 MAILING ADDRESS P.O. Box 190  
 CITY, STATE, ZIP Elko, NV 89803  
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LENGTH OF RESIDENCE IN NEVADA 73  
 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 3/0 +  
 NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office           | Annual Compensation | Term or Date Appointed | ANNUAL<br>all elected and<br>appointed public<br>officers<br>(no later than Jan. 15<br>each year)<br>NRS<br>281.559(1)(b)<br>281.561(1)(b) | CANDIDATE<br>(no later than<br>the 10 <sup>th</sup> day<br>after the last day<br>to qualify as a<br>candidate)<br>NRS<br>281.561(1)(a) | APPOINTMENT<br>to fill unexpired term<br>of an elected or<br>appointed public<br>officer<br>(within 30 days)<br>NRS<br>281.559(1)(a) |
|-------------------------|---------------------|------------------------|--|--|--|
| <u>Assemblyman H 33</u> | \$ _____            | <u>Nov. 2004</u>       | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |
| _____                   | \$ _____            | _____                  | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |
| _____                   | \$ _____            | _____                  | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|                       | Self                                | Household Member         |
|-----------------------|-------------------------------------|--------------------------|
| <u>Common West</u>    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Northside Inn</u>  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>J.P. Entegre</u>   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>Rancher Realty</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| _____                 | <input type="checkbox"/>            | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|                         | Self                                | Household Member         |
|-------------------------|-------------------------------------|--------------------------|
| <u>First Basin Bank</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/> |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/> |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/> |
| _____                   | <input type="checkbox"/>            | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|                         | Self                                | Household Member                    |
|-------------------------|-------------------------------------|-------------------------------------|
| <u>Cumana West</u>      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Northwest Plains</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>J.C. Enterprises</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Granada Realty</u>   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                         | <input type="checkbox"/>            | <input type="checkbox"/>            |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

|                         | Specific Location                   | Particular Use                               |
|-------------------------|-------------------------------------|--|
| <u>Cumana West</u>      | <u>1400 W. 1st City, Nevada Chr</u> | <u>D.V. Park - Restaurant - County Plaza</u> |
| <u>Northwest Plains</u> | <u>Granada Blvd. Chr</u>            | <u>Granada Plaza</u>                         |
| <u>J.C. Enterprises</u> | <u>1400 W. 1st City, Nevada Chr</u> | <u>Granada Plaza</u>                         |
| <u>Granada Realty</u>   | <u>1400 W. 1st City, Nevada Chr</u> | <u>Granada Plaza</u>                         |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor       | Value of Gift |
|-------------|---------------|
| <u>N.A.</u> | \$            |
|             | \$            |
|             | \$            |
|             | \$            |
|             | \$            |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: Dec. 11, 04 Signature: John C. Caputo